



**Pacific Gas and
Electric Company**

Bob Donovan
Senior Transmission Planner
Pacific Gas and Electric Company
245 Market Street, Rm. 1053B
Mail Code N10A
San Francisco, CA 94105

Via Electronic Submittal (eFile)

June 27, 2019

Kimberly D. Bose, Secretary
FEDERAL ENERGY REGULATORY COMMISSION
888 – 1st Street, N.E.
Washington, D.C. 20426-0001

**Subject: Camp Far West Transmission Line Project
 FERC Project No. 10821
 Transmittal of Final Application for Subsequent License**

Dear Secretary Bose:

Pacific Gas and Electric Company (PG&E or Licensee), as owner and operator of the Camp Far West Transmission Line Project, FERC No. 10821 (Project), is filing with the Federal Energy Regulatory Commission (FERC) the attached Final Application for Subsequent License (FLA), pursuant to 18 C.F.R. § 16.9. PG&E has prepared this FLA pursuant to the Commission's regulations regarding application content at 18 C.F.R. § 4.71(b)(3).¹

The FLA includes an Initial Statement, Executive Summary, Exhibit E – Environmental Report, Exhibit G – Project Maps, and Exhibit F – General Design Drawings. The detailed drawings of Exhibit F are considered Critical Energy Infrastructure Information (CEII) and are filed with FERC as CEII.

PG&E is electronically filing with FERC all portions of the FLA following the Commission's eFiling guidelines with one exception: the Exhibit G boundary files in ESRI ArcGIS™ shapefile format (shapefiles), which must be filed on CD due to their format. PG&E will file with FERC an original and two copies of Exhibit G shapefiles.

Exhibit E was developed within the context of FERC's Traditional Licensing Process (TLP) that FERC approved on August 18, 2016, when FERC issued public notice of the filing of the Notice of Intent and Pre-Application Document. Exhibit E contains Public information, with the exception of the draft Historic Properties Management Plan (HPMP), which contains confidential information, is currently in development, and is not included with this submittal. A final HPMP will be filed with FERC as Privileged information following consultation with the Indian tribes,

¹ The Project license, 51 FERC ¶ 62,052 (1990), did not waive Sections 14 and 15 of the Federal Power Act.

agencies, and State Historic Preservation Officer. FERC approved PG&E's request for a 90-day extension to file the Final HPMP.² PG&E will file the final HPMP by September 30, 2019.

By copy of this letter, PG&E will provide one copy of the Public portions of this application in electronic format (which includes Exhibit G) to the Director of the Commission's San Francisco Regional Office. PG&E will provide the Public portions of this application in electronic notification to the Interested Parties listed in the attached Distribution List.

In addition, within 5 business days of filing with FERC the FLA, PG&E will mail a complete hardcopy of the FLA, including eFiling Confirmation of Receipt, to each of the following: 1) FERC's San Francisco Regional Office; 2) FERC's Office of General Counsel - Energy Projects; and 3) FERC's Office of Energy Projects.

PG&E will also make the License Application available to all federal, state and local agencies, Native American tribes, non-governmental organizations and members of the general public that have expressed an interest in the relicensing by:

- making a hardcopy of the public portions available to the public during regular business hours (8:30 a.m. – 4:30 p.m., Monday through Friday) at PG&E's place of business, which is:

Pacific Gas and Electric Company
4636 Missouri Flat Rd.
Placerville, CA 95667

The public is instructed to contact Mr. Bob Donovan by telephone at (415) 973-0301 to make an appointment to review the information.

- making a hardcopy of the public portions available at the following public libraries in the Project region:

Placer County Public Library
350 Nevada Street
Auburn, CA 95603-3720

Yuba County Public Library
303 2nd Street
Marysville, CA 95901

Any party may request an electronic copy of the FLA by contacting: Bob Donovan, Licensee's Relicensing Project Manager at (415) 973-0301 or by e-mail at RJdt@pge.com; or PG&E's consultant at HDR, Randy Olden at (916) 679-8749 or by email at Randy.Olden@hdrinc.com.

² FERC Accession Number: 20190514-3025

*Ms. Kimberly D. Bose, Secretary
Federal Energy Regulatory Commission
June 27, 2019
Page 3*

Respectfully Submitted,

PACIFIC GAS & ELECTRIC COMPANY



Bob Donovan
Senior Transmission Planner
Attachments: Electronic Format

- (1) Camp Far West Transmission Line Project Final License Application, includes Exhibit G
- (2) Camp Far West Transmission Line Project Exhibit F (Filed as **CEI** pursuant to 18 CFR § 388.113(c))

cc: w/Attachment:
Quinn Emmering, FERC Project Coordinator
Federal Energy Regulatory Commission
Office of Energy Projects
888 First Street, N.E.
Room 61-02
Washington, DC 20426

Federal Energy Regulatory Commission
Office of General Counsel-Energy Projects
888 First Street, N.E.
Room 101-56
Washington, DC 20426

Regional Director
Federal Energy Regulatory Commission
901 Market Street, Suite 350
San Francisco, CA 94103

FERC Project No. 10821 Interested Parties Mailing List and the FERC service list (via electronic mail for those with email addresses and via US Mail otherwise)

Interested Parties List Camp Far West Transmission Line Project

COUNTIES CITIES AND TOWNS

Mailing Address	Phone number	Email
County of Nevada Board of Supervisors 950 Maidu Avenue Nevada City, CA 95959-8600	530-265-1480	bdofsupervisors@co.nevada.ca.us
County of Placer Board of Supervisors 175 Fulweiler Avenue Auburn, CA 95603-4543	530-889-4009	bos@placer.ca.gov
County of Yuba Board of Supervisors 915 8 th Street, Ste. 109 Marysville, CA 95901-5737	530-749-7510	bcomments@co.yuba.ca.us

IRRIGATION DISTRICTS, DRAINAGE DISTRICTS, AND PLANNING/ZONING AREAS

Mailing Address	Phone number	Email
Placer County Local Agency Formation Commission Commission Clerk 110 Maple Street Auburn, CA 95603	General Clerk of BOS 530-889-4097	lafco@placer.ca.gov
Placer County Resource Conservation District Director 251 Auburn Ravine, Suite 107 Auburn, CA 95603-3719	General Manager Elisa Noble 530-885-3046 x118	elisa@placercountyracd.org
Sierra Nevada Conservancy Executive Director 11521 Blocker Drive, Suite 205 Auburn, CA 95603	Executive Officer: Tristyn Armstrong 530-823-4667	Tristyn.Armstrong@sierranevada.ca.gov
Yuba County Local Agency Formation Commission Commission Clerk 825 Ninth Street, Suite B Marysville, CA 95901	General LAFCO: 530-749-5467 Chair Commissioner Rick West	phensley@co.yuba.ca.us
Yuba County Resource Center Conservation District Director 1511 Butte House Road, Suite B Yuba City, CA 95993	RCD Board of Directors 530-692-9006 President: Gary Hawthorne	garyh@precisionservices.com

Mailing Address	Phone number	Email
Yuba County Water Agency General Manager 1220 F Street Marysville, CA 95901	Curt Aikens	caikens@yubawater.org
South Sutter Water District General Manager 2464 Pacific Avenue Trowbridge, CA 95659	Brad Arnold	sswd@hughes.net

POLITICAL SUBDIVISIONS

Mailing Address	Phone number	Email
City of Wheatland City Manager 111 C Street Wheatland, CA 95692	Jim Goodwin 530-633-2761	jgoodwin@wheatland.ca.gov
County of Sutter Board of Supervisors 1160 Civic Center Blvd Yuba City, CA 95993	530-822-7450	mconant@co.sutter.ca.us

NATIVE AMERICAN TRIBES AND ORGANIZATIONS

Mailing Address	Phone number	Email
Colfax-Todds Valley Consolidated Tribe Pamela Cubbler, Chairperson P.O. Box 734 Auburn, CA 95604	530-367-2093	pcubbler@colfaxrancheria.com
Estom Yumeka Maidu Tribe of the Enterprise Rancheria Glenda Nelson, Chairperson 2133 Monte Vista Avenue Oroville, CA 95966	530-532-9214	info@enterpriserancheria.org
Maidu Elders Organization P.O. Box 333 Dobbins, CA 95935		
Mooretown Rancheria of Maidu Indians Laura Winner #1 Alverda Drive Oroville, CA 95966	530-533-3625	lwinner@mooretown.org keclark@mooretown.org
Mooretown Rancheria of Maidu Indians Benjamin Clark, Chairperson #1 Alverda Drive Oroville, CA 95966	530-533-3625	Benjamin.clark@mooretown.org

Mailing Address	Phone number	Email
Mooretown Rancheria of Maidu Indians Guy Taylor, Director, Environmental Protection Office #1 Alverda Drive Oroville, CA 95966	530-533-2810 ext 5	gtaylor@mooretown.org
Shingle Springs Band of Miwok Indians Regina Cuellar, Chairperson P.O. Box 1340 Shingle Springs, CA 95682		rcuellar@ssband.org
Strawberry Valley Rancheria Cathy Bishop, Chairperson P.O. Box 984 Marysville, CA 95901	916-501-2482	catfrmsac2@yahoo.com
T'Si-akim Maidu Don Ryberg, Chair 11442 Butler Road Grass Valley, CA 95945	530-274-7497	tsi-akim-maidu@att.net
T'Si-akim Maidu Ellen Moon, Vice Chairperson P.O. Box 1316 Colfax, CA 95713	530-274-7497 530-210-7743	tsi-akim-maidu@att.net
T'Si-akim Maidu Grayson Coney, Cultural Director P.O. Box 1316 Grass Valley, CA 95945	530-210-7743	tsi-akim-maidu@att.net
United Auburn Indian Community Gene Whitehouse, Chairperson 10720 Indian Hill Road Auburn, CA 95603	General number: 530-883-2390	mmoore@auburnrancheria.com
United Auburn Indian Community Matthew Moore, THPO 10720 Indian Hill Road Auburn, CA 95603	530-883-2320	mmoore@auburnrancheria.com
United Auburn Indian Community Melodi McAdams, Cultural Resources Supervisor 10720 Indian Hill Road Auburn, CA 95603	530-328-1109	mmcadams@auburnrancheria.com

FEDERAL AGENCIES

Mailing Address	Phone number	Email
Advisory Council on Historic Preservation Office of Federal Agency Programs 401 F Street NW, Ste. 308 Washington, DC 20001	John Eddins PhD Archaeologist/Program Analyst	jeddins@achp.gov

Mailing Address	Phone number	Email
Beale Air Force Base Environmental Compliance Section Chief Gwen Vergara 9 CES/CEIEC Beale AFB, CA 95903	Gwen Vergara 530-634-2645	gwendolyn.vergara.1@us.af.mil
Beale Air Force Base James Carucci, Ph.D., DAFC Environmental Engineer and Cultural Resources SMS AFCEC/CZOW Vandenberg/Edwards ISS 1114 Iceland Ave., Building 11432 Vandenberg AFB, CA 93437		james.carucci@us.af.mil
Federal Emergency Management Agency External Affairs Director Regional Office 1111 Broadway Ste. 1200 Oakland, CA 94607	David Passey 510-627-7054	David.Passey@fema.dhs.gov
U.S. Department of Commerce, National Oceanic and Atmospheric Administration, National Marine Fisheries Service FERC Coordinator Southwest Region 777 Sonoma Avenue, Room 325 Santa Rosa, CA 95404-6515	Gary Stern (Supervisor) 707-575-6060	Gary.Stern@noaa.gov
U.S. Department of Commerce, National Oceanic and Atmospheric Administration, National Marine Fisheries Service Assistant Regional Administrator 2800 Cottage Way Sacramento, CA 95825-1846		steve.edmondson@noaa.gov
U.S. Department of the Interior, Bureau of Indian Affairs Area Director Regional Archeologist Regional Office 2800 Cottage Way Sacramento, CA 95825-1885	Amy L. Dutschke 916-978-6000 Dan Hall 916-978-6041	Amy.dutschke@bia.gov dan.hall@bia.gov
U.S. Department of the Interior, Fish and Wildlife Service Biologist Senior Fish and Wildlife Biologist 650 Capitol Mall Sacramento, CA 95814		aondrea_bartoo@fws.gov Alison_willy@fws.gov

Mailing Address	Phone number	Email
U.S. Department of the Interior, Fish and Wildlife Service Sacramento Valley Division Chief, Energy and Power 2800 Cottage Way, Suite W-2605 Sacramento, CA 95825-1846		Kellie_berry@FWS.gov
U.S. Environmental Protection Agency Regional Director Pacific Southwest Regional Office 75 Hawthorne Street San Francisco, CA 94105-3922	General number: 415-947-8000	R9.info@epa.gov
U.S. Geological Survey Director California Water Science Center 6000 J Street, Placer Hall Sacramento, CA 95819-2605	General number: 916-278-3100	ereichard@usgs.gov
United States Department of the Interior, National Park Service Outdoor Recreation Planner 333 Bush Street, Suite 500 San Francisco, CA 94101-2828		Shawn_benge@nps.gov

STATE AGENCIES

Mailing Address	Phone number	Email
California Department of Boating and Waterways Director One Capitol Mall Ste. 500 Sacramento, CA 95814	Executive Office: 916-327-1916 Director-Colonel Maria Mowrey	maria.mowrey@parks.ca.gov
California Department of Fish and Wildlife Manager – Region 2 1701 Nimbus Road, Suite A Rancho Cordova, CA 95670-4503	Tina Bartlett 916-358-2898	Tina.Bartlett@wildlife.ca.gov
California Department of Fish and Wildlife 1701 Nimbus Road, Suite A Rancho Cordova, CA 95670-4503	Angela Calderaro 916-358-2920	Amy.kennedy@wildlife.ca.gov Angela.calderaro@wildlife.ca.gov
California Department of Forestry and Fire Protection Region 2 – Cascade Nevada-Yuba-Placer Unit 13760 Lincoln Way Auburn, CA 95603-3236	Unit Chief: George Morris III 530-823-4904	George.morrisIII@fire.ca.gov

Mailing Address	Phone number	Email
California Department of Parks and Recreation Office of Historic Preservation State Historic Preservation Office 1725 23 rd Street, Suite 100 Sacramento, CA 95816	SHPO: Julianne Polanco 916-445-7000	Julianne.polanco@parks.ca.gov
California Department of Transportation 1976 East Charter Way Stockton, CA 95205	District director: Dennis T. Agar 209-948-7943	Dennis.t.agar@dot.ca.gov
California Department of Water Resources 1416 Ninth Street, 11th Floor P.O. Box 942836 Sacramento, CA 95814-5511	Branch Chief: Debra Carlson 916-651-7242	Debra.carlson@water.ca.gov Ryan.endean@water.ca.gov Maggie.macias@water.ca.gov
Office of Historic Preservation Brendon Greenaway Kathleen Forrest 1725 23 rd Street, Suite 100 Sacramento, CA 95816	Brendon Greenaway 916-445-7036 Kathleen Forrest 916-445-7022	brendon.greenaway@parks.ca.gov Kathleen.forrest@parks.ca.gov
Regional Water Quality Control Board Central Valley Region Executive Officer 11020 Sun Center Drive, #200 Sacramento, CA 95670-3888	General number: 916-464-3291	Patrick.Pulupa@waterboards.ca.gov
State Water Resources Control Board Section 401 Coordinator 1001 I Street P. O. Box 2000 Sacramento, CA 95812-2048	916-341-5341 Susan Monheit	Susan.monheit@waterboards.ca.gov

LOCAL AGENCIES

Mailing Address	Phone number	Email
Placer County Planning Department Planning Services Manager 3091 County Center Drive, Suite 140 Auburn, CA 95603		planning@placer.ca.gov
Yuba County Planning Department Director 915 8th Street, Suite 123 Marysville, CA 95901		planning@co.yuba.ca.us

NON-GOVERNMENTAL ORGANIZATIONS

Mailing Address	Phone number	Email
California Hydropower Reform Coalition Kelly Catlett Director 370 Belmont Ave #6 Oakland, CA 94610		Kelly@hydroreform.org
Camp Far West Lake Concessionaire, North & South Shore Gary Hollis 8176 Camp Far West Road Wheatland, CA 95692	530-633-0803	smokestorm@yahoo.com
Sacramento Municipal Utility District Ross Gould Director Power Generation 6201 S Street, MS A204 Sacramento, CA 95817		ross.gould@smud.org
Environmental Advocates Chris Sproul 5135 Anza Street San Francisco, CA 94121		csproul@enviroadvocates.com
Environmental Defense Fund California Legislative Headquarters 1107 Ninth Street, Suite 1070 Sacramento, CA 95814	415-293-6111	jandreassen@edf.org
Natural Heritage Institute Gregory Thomas President 396 Hayes Street San Francisco, CA 94102	415-693-3000 x150	gat@n-h-i.org
Sierra Club, Mother Lode Chapter Eric Parfrey Chapter Executive Committee Chair 909 12th Street, Suite 202 Sacramento, CA 95814-2700	General number: 916-557-1100	parfrey@sbcglobal.net
Sierra Nevada Alliance Jenny Hatch Executive Director P.O. Box 7989 South Lake Tahoe, CA 96158-7989	530-542-4546 x704	jenny@sierranevadaalliance.org