

CERTIFICATE OF SERVICE

I hereby certify that I caused to be served, by U.S. First Class Mail, the Notice of Intent to File Application for New License upon all interested parties designated on the following service list in the Upper Monroe Hydroelectric Project, Project No. P-1517, in accordance with Rule 2010 of the Rules of Practice and Procedure, 18 C.F.R. § 385.2010.

July 28, 2022


Signature

Fishlake National Forest
Attn: Dan Child
115 East 900 North
Richfield, UT 84701

RocheFord Garry Lee & Pamela Sue Trustee
1205 E. Monroe Canyon Rd
Monroe, UT 84754